

EN

ANNEX

MODEL OFFICIAL CERTIFICATE FOR THE ENTRY INTO THE UNION OF LIVE, CHILLED, FROZEN OR PROCESSED BIVALVE MOLLUSCS, ECHINODERMS, TUNICATES AND MARINE GASTROPODS INTENDED FOR HUMAN CONSUMPTION FROM THE UNITED STATES OF AMERICA

|                                                                                                                                       |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|--------------------------|-----------------------------------|----------|--------|
| Part I: Details of dispatched consignment                                                                                             | I.1. Consignor/Exporter<br>Name<br><br>Address<br>Postal code<br><br>Tel No.                                                                                                            |                |                                      |                          | I.2. Certificate reference number |          | I.2.a. |
|                                                                                                                                       |                                                                                                                                                                                         |                |                                      |                          | I.3. Central Competent Authority  |          |        |
|                                                                                                                                       |                                                                                                                                                                                         |                |                                      |                          | I.4. Local Competent Authority    |          |        |
|                                                                                                                                       | I.5. Consignee/Importer<br>Name<br><br>Address<br><br>Postal code<br><br>Tel No.                                                                                                        |                |                                      |                          | I.6.                              |          |        |
|                                                                                                                                       |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |
|                                                                                                                                       | I.7. Country of origin<br>USA                                                                                                                                                           | ISO code<br>US | I.8. State of origin<br>SEE BOX I.28 | Code<br>SEE BOX I.28     | I.9. Country of destination       | ISO code | I.10.  |
|                                                                                                                                       | I.11. Place of dispatch<br><br>Name                      Approval number<br><br>Address                                                                                                 |                |                                      |                          | I.12.                             |          |        |
|                                                                                                                                       |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |
|                                                                                                                                       | I.13. Place of loading                                                                                                                                                                  |                |                                      |                          | I.14. Date of departure           |          |        |
|                                                                                                                                       | I.15. Means of transport<br>Airplane <input type="checkbox"/> Ship <input type="checkbox"/> Railway wagon <input type="checkbox"/><br><br>Identification<br><br>Documentary references: |                |                                      |                          | I.16. Entry BCP in EU             |          |        |
| I.17                                                                                                                                  |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |
| I.19. Commodity code (HS code)                                                                                                        |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |
| I.18. Description of commodity                                                                                                        |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |
|                                                                                                                                       |                                                                                                                                                                                         |                |                                      | I.20. Quantity           |                                   |          |        |
| I.21. Temperature of product<br><br>Ambient <input type="checkbox"/> Chilled <input type="checkbox"/> Frozen <input type="checkbox"/> |                                                                                                                                                                                         |                |                                      | I.22. Number of packages |                                   |          |        |
| I.23. Identification of container/Seal number                                                                                         |                                                                                                                                                                                         |                |                                      | I.24. Type of packaging  |                                   |          |        |
| I.25. Commodities certified for                                                                                                       |                                                                                                                                                                                         |                |                                      |                          |                                   |          |        |

United States (US)  
veterinary certificate to EU

<sup>A</sup> Commission Delegated Regulation (EU) 2020/692 of 30 January 2020 supplementing Regulation (EU) 2016/429 of the European Parliament and of the Council as regards rules for entry into the Union, and the movement and handling after entry of consignments of certain animals, germinal products and products of animal origin (OJ L 174, 3.6.2020, p. 379).

**Part I:**

– Box reference I.8: Region of origin: state of US harvest and code of approved production area.

**Part II:**

- (1) Part II.2. of this certificate applies only to the following commodities of live bivalve molluscs intended for human consumption:
- (a) molluscs of listed species transported without water which are packaged and labelled for human consumption in accordance with the specific requirements for those animals as set out in Regulation (EC) No 853/2004 of the European Parliament and of the Council<sup>B</sup> and which are no longer able to survive as living animals if returned to the aquatic environment;
  - (b) molluscs of listed species transported without water which are intended for human consumption without further processing, provided they are packaged for retail sale in compliance with the requirements for such packaging as set out in Regulation (EC) No 853/2004;
  - (c) molluscs of listed species transported without water which are packaged and labelled for human consumption in accordance with the specific requirements for those animals as set out in Regulation (EC) No 853/2004 and which are intended for further processing without temporary storage at the place of processing.
- (2) Part II.2 does not apply, and should be deleted when the consignment consists of wild aquatic animals which are landed from fishing vessels.
- (3) Species listed in columns 3 and 4 of the table in the Annex to Commission Implementing Regulation (EU) 2018/1882<sup>C</sup>. Species listed in column 4 of that table shall only be regarded as vectors under the conditions set out in Article 171(1) of Delegated Regulation (EU) 2020/692.
- (4) Where disease is relevant and reportable.
- (5) To be signed by:
- an official veterinarian when the animal health attestation of part II.2 is completed;
  - a certifying officer or an official veterinarian when the animal health attestation in part II.2 is deleted.

**[Official veterinarian]<sup>(5)</sup> / [Certifying officer]<sup>(5)</sup>**

Name (in capitals) \_\_\_\_\_

Qualification and title \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Stamp

<sup>B</sup> Regulation (EC) No 853/2004 of the European Parliament and of the Council of 29 April 2004 laying down specific hygiene rules for food of animal origin (OJ L 139, 30.4.2004, p. 55).

<sup>C</sup> Commission Implementing Regulation (EU) 2018/1882 of 3 December 2018 on the application of certain disease prevention and control rules to categories of listed diseases and establishing a list of species and groups of species posing a considerable risk for the spread of those listed diseases (OJ L 308, 4.12.2018, p. 21).